

# SCHOLARSHIPS



## 2022 GRADUATING SENIORS

**Bob Adkisson Memorial Scholarship (WTA):** CTC is a member of the Western Telecommunications Alliance (WTA) who sponsors the Bob Adkisson Memorial Scholarship every year. The student's parent or guardian must be an employee or Board member of the Cordova Telephone Cooperative. This Scholarship focuses on Leadership qualities, character and involvement in community activities. This application has to be completed online at [w-t-a.org/scholarships](http://w-t-a.org/scholarships). Deadline for Applications: **FEBRUARY 4, 2022**

**CTC & the Foundation for Rural Service (FRS):** This national scholarship is offered in partnership with the FRS to further the education of rural youth. Should a Cordova youth be selected to receive one of the 30 scholarships (\$2,000 each), CTC will contribute an additional \$500, bringing the total scholarship award to \$2,500. Note that this application requires a signature by CTC's General Manager, Jeremiah Beckett. Deadline for Applications: **MARCH 5, 2021**

**CTC:** CTC will award a scholarship to a senior for attendance at an accredited academic or vocational institution. Qualifications include: The student's parent or guardian must be an active member of the Cordova Telephone Cooperative; the student has been a resident of Alaska for not less than four years or has attended school in Cordova for at least two years; and has demonstrated success in an academic or vocational field. Deadline for Applications: **April 1, 2022**

**CWC:** CWC will award a scholarship to a senior for attendance at an accredited academic or vocational institution. Qualifications include: The student's parent or guardian must be a paying plan customer of the Cordova Wireless Communications; the student has been a resident of Alaska for not less than four years or has attended school in Cordova for at least two years; and has demonstrated success in an academic or vocational field. Deadline for Applications: **April 1, 2022**

**Alaska Telephone Association (ATA):** ATA offers this scholarship to students sponsored by CTC. Applicants must have a definite goal in the field of telecommunications to apply. This application can be completed online at [alaskatel.org/scholarships](http://alaskatel.org/scholarships). Application should be available in March 2022. Deadline for Applications: **TBD- check their website for updates (typically deadline falls in early-mid April).**

## HIGH SCHOOL STUDENTS, AGE 16 OR 17 YEARS OLD:

**Foundation for Rural Service Youth Tour:** CTC sends a student to attend this expense paid, chaperoned tour of Washington, DC; giving the student a wonderful opportunity to spend four days in the Nation's Capital visiting famous historic sites, with a first-hand look at the telecommunications industry and the legislative and governmental process. Deadline for Essay: **MARCH 2022 – check their website for updates**

*Applications are available at the CHS Guidance Counselor's Office, on our website at [ctcak.net](http://ctcak.net) or at CTC's main office on 2<sup>nd</sup> St.*



## **2022 SCHOLARSHIP APPLICATION**

- 1. NAME:**
- 2. DATE OF BIRTH:**
- 3. ADDRESS:**
- 4. TELEPHONE #:**
- 5. YEARS ATTENDED SCHOOL IN ALASKA:**
- 6. NAMES OF PARENTS (*GUARDIANS*):**
- 7. SCHOOL, COLLEGE OR UNIVERSITY YOU PLAN TO ATTEND:**
- 8. HAVE YOU APPLIED TO THIS SCHOOL?**
- 9. HAVE YOU BEEN ACCEPTED?**
- 10. PLANNED AREA OF STUDY: (*WHAT WILL THIS SCHOLARSHIP BE USED FOR?*) EXPLAIN FULLY:**
- 11. FUTURE EDUCATIONAL GOALS:**
- 12. HIGH SCHOOL ACTIVITIES:**
- 13. OFFICES HELD/POSITIONS OF RESPONSIBILITIES IN HIGH SCHOOL ACTIVITIES:**
- 14. COMMUNITY ACTIVITIES:**
- 15. HONORS AND AWARDS:**



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- 16. OUT OF SCHOOL EMPLOYMENT (*SUMMER AND AFTER SCHOOL HOURS- PLEASE INCLUDE THE NAME OF YOUR EMPLOYER, THE TYPE OF WORK YOU PERFORMED AND THE DATES OF EMPLOYMENT*):**
- 17. ARE YOU WILLING TO BE INTERVIEWED BY THE SCHOLARSHIP COMMITTEE:**
- 18. LIST ANY INFORMATION THAT MIGHT BE HELPFUL FOR THE COMMITTEE AS THEY REVIEW YOUR APPLICATION (THIS IS YOUR CHANCE TO SHINE AND TELL US ANYTHING WE DIDN'T ASK ABOUT):**
- 19. ARE YOUR PARENTS/ GUARDIANS PAYING PLAN MEMBERS OF CTC, CWC, OR BOTH?**

**SIGNED:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**APPLICATION MUST BE RECEIVED AT  
CORDOVA TELECOM COOPERATIVE BUSINESS OFFICE  
611 SECOND STREET BY  
April 1, 2022 at 5 PM**



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## **ESSAY PROMPT**

What personal qualities make you worthy of a scholarship from Cordova Telecom Cooperative?

- 300-500 words
- Typed

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611 SECOND STREET BY  
April 1, 2022 at 5 PM**



## SCHOLARSHIP AWARD CRITERIA

Cordova Telecom Cooperative scholarship is to be awarded for attendance at an accredited academic or vocational institution.

Qualification for all scholarship recipients are as follows:

- Has been a resident of Alaska for four years
- Has been enrolled in Cordova as a full-time student for their Junior and Senior year.
- Is of good character
- Plans to attend an accredited post-secondary school or a vocational training program
- Parent/guardian must be a member/user of the Cordova Telecom Cooperative/Cordova Wireless Communications
- Official transcript is required
- Essay and Application must be typed
- Essay must be 300-500 words.
- Application must be filled out entirely, a resume does not replace answering each application section
- Scholarship amount is split between the first two semesters. To remain eligible after the first semester, the recipient must be a full-time student and maintain a grade point average of 3.0 or better

**CTC APPLICATION MUST BE SUBMITTED:**

ATTN: Christi Banks

CORDOVA TELECOM COOPERATIVE  
BUSINESS OFFICE AT 611 SECOND STREET BY  
**5:00 PM, April 1, 2022**



**1. Application Presentation**

**Section Score \_\_\_\_\_**

**4-5 pts**

- Application is carefully completed and well presented.
- Instructions were followed.
- Application was typed, proofed, and free of errors.
- Application is signed.

**2-3 pts**

- Application is complete.
- Instructions were followed.
- Application was typed, but there should have been greater attention to proofing and clarity.
- Application is signed.

**1 pt**

- Application is incomplete.
- Instructions were followed, but information was poorly organized.
- Application was typed, but it doesn't appear to have been proofed.
- Application is signed.

**0 pts**

- Application is incomplete.
- Not all instructions were followed.
- Application was not typed and contains multiple errors in grammar or spelling.
- Application was not signed.



## **2. Essay**

**Section Score** \_\_\_\_\_

### **4-5 pts**

- The piece addressed/answered the essay prompt and met the word count requirements.
- The piece was well organized written in a compelling style and voice.
- Virtually no spelling, punctuation, or grammatical errors.
- Essay provides insight into the applicant's character, strengths, and educational goals.

### **2-3 pts**

- The piece addressed/answered the essay prompt and met the word count requirements.
- The piece was somewhat organized and written in a compelling style and voice.
- Few spelling and punctuation errors, minor grammatical errors.
- Essay provides insight into the applicant's character, strengths, and educational goals.

### **1 pt**

- The piece did a little to address/answer the essay prompt and word count was minimally off.
- The piece lacked organization.
- A number of spelling or grammatical errors.
- Essay provides some insight into the applicant's character, strengths, and educational goals.

### **0 pts**

- The piece was off-topic or did not address the essay prompt and word count was not met.
- The piece lacked organization.
- So many grammatical, punctuation, and spelling errors that it interferes with the meaning.
- Essay little to no insight into the applicant's character, strengths, and educational goals.



### **3. Letters of Recommendation**

**Section Score** \_\_\_\_\_

**4-5 pts**

- Three letters of recommendation are included. Includes a letter from each of the following: A teacher (or former teacher), an employer or someone the student has done work for, and a person of the applicant's choice (preferably someone in a profession or field that the applicant desires to work in one day).

**2-3 pts**

- Two letters of recommendation are included. Includes a letter from two of the following: A teacher (or former teacher), an employer or someone the student has done work for, and a person of the applicant's choice (preferably someone in a profession or field that the applicant desires to work in one day).

**1 pt**

- At least one letter of recommendation included. Includes a letter from at least one of the following: A teacher (or former teacher), an employer or someone the student has done work for, and a person of the applicant's choice (preferably someone in a profession or field that the applicant desires to work in one day).

**0 pts**

- Does not include letters of recommendation.





## **4. Academic Engagement**

**Section Score** \_\_\_\_\_

### **4-5 pts**

- 3.5 or higher GPA (4.0 is automatic 5 points)
- Academic experiences that far exceed basic graduation requirements.
- Participation in multiple academic related activities/ clubs/ organizations.
- Adequately describes involvement.
- Transcript included.

### **2-3 pts**

- 3.0 or higher GPA.
- Academic experiences that moderately exceed basic graduation requirements.
- Limited participation in academic related activities/ clubs/ organizations.
- Does not adequately describe involvement.
- Transcript included.

### **1 pt**

- 2.5 or higher GPA
- Meets basic graduation requirements.
- No participation in academic related activities/ clubs/ organizations.
- Transcript included.

### **0 pts**

- Under 2.5 GPA
- Did not include transcript.



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**Bonus Points:**

- 1 pt** Has been a resident of Alaska for at least 4 years.
- 1 pt** Has been enrolled in Cordova as a full-time student for their Junior and Senior year.
- 1 pt** Plans to attend a trade or vocational school.
- 1 pt** Student also applied to ATA/NTCA Scholarships (include screen shot or proof of application).
- 1 pt** Parent or guardian is a member of **BOTH** Cordova Telecom and Cordova Wireless.

**TOTAL POINTS \_\_\_\_\_/25**